

SCHEDULE FOR A WORKSHOP ON
**“MAGIC AND MYSTICISM IN INDIGENOUS TRADITIONS:
CONTESTED TERMS, MATERIAL OBJECTS, AND CHARISMATIC FIGURES”***
CENTER FOR THE STUDY OF RELIGION, THE OHIO STATE UNIVERSITY
February 28-March 1, 2013

Thursday, February 28, 2013:

- 1:30pm:** **OPENING COMMENTS AND INTRODUCTIONS**
Lindsay Jones (Center for the Study of Religion, Ohio State)
- 2:00pm-4:30pm:** **PANEL I: CONTESTED TERMS**
(1) *Moderator:* Denise Noble (Department of African American & African Studies, Ohio State)
(3) *Panelists:* Gregory Alles (Department of Religious Studies, McDaniel College), “Entrancement and the Difference Gender Makes: Patterns of Possession among Indigenous People in Eastern Gujarat, India”
Michael McNally (Dept. of Religion, Carleton College), “The Traditional Authority of the Charismatic: Elders as Shamans and Shamans as Elders in Ojibwe Religion”
Dianne M. Diakité (Departments of Religion and African American Studies, Emory University), “Beyond the Trope of Black Magic: Rethorizing Opaque Repertoires of African Heritage Religious Cultures in the Anglophone Diaspora”
(2) *Discussants:* Michael Swartz (Department of Near Eastern Languages and Cultures, Ohio State)
Chad Allen (Department of English, Ohio State)
- 7:00pm:** DINNER—provided for participants at a local restaurant.

Friday, March 1, 2013:

- 9:00am-11:30am:** **PANEL II: MATERIAL OBJECTS**
(1) *Moderator:* Lisa Voigt (Department of Spanish & Portuguese, Ohio State)
(3) *Panelists:* Tracey Hucks (Dept. of Religion, Haverford College), “Cards, Conjure Bags, and Crystal Balls: Material Culture in African American Theurgical and Esoteric Practices”
Byron Hamann (Department of History of Art, Ohio State), “Magic and Monism in Indigenous Mesoamerica”
Ana Mariella Bacigalupo (Department of Anthropology, SUNY Buffalo), “The Potency of Material Text: Fetishized Colonial Documents and Ethnographies as Mapuche Shamanic Ritual Objects”
(2) *Discussants:* Tina Sessa (Department of History, Ohio State)
Alcira Dueñas (Department of History; Ohio State, Newark).
- 11:45am:** LUNCH—provided for participants in the University Museum.
- 1:00pm-3:30pm:** **PANEL III: CHARISMATIC FIGURES**
(1) *Moderator:* Shelley Quinn (Dept. of East Asian Languages & Literatures, Ohio State)
(3) *Panelists:* Mark Bender (Dept. of East Asian Languages & Literatures, Ohio State), “Seeking for a Bimo: Genealogies and Ritualists in Narrative Poems of the SW China Borders”
Homayun Sidky (Dept. of Anthropology, Miami University), “Magical Healing in Nepal”
Thomas Maroukis (Department of History, Capital University), “Healing, Peyote and Native American Church Roadmen”
(2) *Discussants:* David Brakke (Department of History, Ohio State)
John Low (Department of Comparative Studies; Ohio State, Newark)
- 4:30pm:** **CENTER FOR THE STUDY OF RELIGION AT-LARGE LECTURE:**
Jacob Olupona (Divinity School and Department of African and African American Studies, Harvard University), “Magic and Mysticism as Forms of Religious Experience in African Society and Culture”; 4:30pm, Thompson Library #165.
- 7:00pm:** DINNER—open to all participants and friends, children included.

**All three panels—which are open to the public—will take place in the University Museum (University Hall #143).*

Supporting readings for each of the nine panelists’ presentations can be found at <http://religion.osu.edu/magic-and-mysticism-readings>.

